**California Adult Education Program Implementation Meeting**

August 21, 2025 ⬩ 1:00pm-2:30pm

**Meeting Agenda**

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| **Agenda Item** | | **Purpose** | **Person(s) Responsible** | **Timeframe** |
|  | **Introduction** | 1. Welcome 2. Director’s Report | Thatcher | 5 min |
|  | **Minutes** | 1. Review & Approval of Minutes for July 17, 2025 | Board | 5 min |
|  | **Public Comment** | 1. Community Comments | Community | 5 min |
|  | **Strategic Planning** | 1. Update: Annual Plan submitted 2. Meeting Schedule 3. Annual MOUs | MaryAnn | 50 min |
| **VI.** | **Partners** | 1. Partner Updates | MaryAnn | 25 min |
| **VII.** | **Next Meeting** | 1. Next meeting date:   September 18, 2025 |  | |
| **IX.** | **Adjourn** | 1. Adjournment |  | |